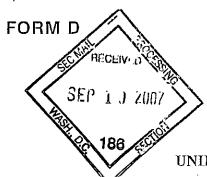
1277304



UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

## FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR

| OMB APPR          | OVAL      |
|-------------------|-----------|
| OMB Number:       | 3235-0076 |
| Expires:          | •         |
| Estimated average | je burden |

| SEC USE ONLY  |      |        |  |  |  |  |  |
|---------------|------|--------|--|--|--|--|--|
| Prefix        | <br> | Serial |  |  |  |  |  |
| DATE RECEIVED |      |        |  |  |  |  |  |
|               | ł I  |        |  |  |  |  |  |

hours per response. . . . . 16.00

| SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEM   | DATE RECEIVED   |
|--|---|
|  | I HON   |
| Name of Offering (Scheck if this is an amendment and name has changed, and indicate change.)  Private Offering of Limited Partnership Interfiling Under (Check box(es) that apply): Rule 504 Rule 505 RRule 506 Section 4(6)  Type of Filing: New Filing Amendment   | ests.<br>Duloe  |
| A. BASIC IDENTIFICATION DATA   |   |
| 1. Enter the information requested about the issuer  | 07077094  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)   |   |
| SAB Equity Partnership II, L P   |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)  |
| 16414 San Pedro Ste 150 San Antonio, TX 78232 Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  | (210) 308-8800<br>Telephone Number (Including Area Code)  |
| Brief Description of Business  |   |
| business trust limited partnership, to be formed  Month Year   | PROCESSED  SEP 1 2007  Thomson Financial  |
| GENERAL INSTRUCTIONS   |   |
| Federal:  Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D 6 77d(6).   | or Section 4(6), 17 CFR 230,501 et seq. or 15 U.S.C.  |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given by which it is due, on the date it was mailed by United States registered or certified mail to that address. |   |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20.   | 549.  |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually photocopies of the manually signed copy or bear typed or printed signatures.   | y signed. Any copies not manually signed must be  |
| Information Required: A new filing must contain all information requested. Amendments need only report thereto, the information requested in Part C, and any material changes from the information previously suppled to the filed with the SEC.   |   |
| Filing Fee: There is no federal filing fee.  |   |
| State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sa ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the S are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for       | ecurities Administrator in each state where sales the exemption, a fee in the proper amount shall |

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the

this notice and must be completed.

filing of a federal notice.

| <del>.</del>                             |                    | A BASIC ID                  | ENTIFICATION DATA            | .:                  |   |
|--|--------------------|-----------------------------|------------------------------|---------------------|---|
| . Enter the information rec              | nuested for the fo |                             | mongan amanda da ayan kasa   |                     |   |
|  |                    | suer has been organized v   | vithin the past five years:  |                     |   |
|  |                    |                             |                              | of 10% or more o    | fa class of equity securities of the issu |
|  |                    |                             |                              |                     |   |
|  |                    |                             | f corporate general and man  | tagnig partners or  | partitership issuers, and                 |
| <ul> <li>Each general and m</li> </ul>   | anaging partner o  | of partnership issuers.     |                              |                     |   |
| heck Box(es) that Apply:                 | Promoter           | Beneficial Owner            | Executive Officer            | Director            | XGeneral and/or<br>Managing Partner       |
| SBValue Ull Name (Last name first, if    | Partner            | s.L.P                       |                              | ,                   |   |
| •  |                    | . 450.0                     |                              | 70777               |   |
| 16414 San<br>usiness or Residence Addres | Pedro S            | te 150 San A                | Antonio, TX 7                | 8232                |   |
| usiness of Residence Addres              | s (Number and      | Sireet, City, State, Zip C  | odej                         |                     |   |
|  |                    |                             |                              |                     | TTL CO. Last Va                           |
| heck Box(es) that Apply:                 | Promoter           | Beneficial Owner            | Executive Officer            | Director            | General and/or Managing Partner           |
| all Name (Last name first, if            | individual)        |                             |                              |                     |   |
| •  | •                  |                             |                              |                     |   |
| usiness or Residence Addres              | s (Number and      | Street, City, State, Zip C  | ode)                         |                     |   |
| annual of tenniquine tradites            | (2.022000, 0110    |                             | ,                            |                     |   |
| L LB (AND ALL)                           | Dag ++-            | Beneficial Owner            | Executive Officer            | Director            | General and/or                            |
| heck Box(es) that Apply:                 | Promoter           | ☐ Peneticiai Owner          | T Executive Officer          | L Director          | Managing Partner                          |
|  |                    |                             |                              |                     |   |
| Il Name (Last name first, if             | individual)        |                             |                              |                     |   |
|  |                    |                             |                              |                     |   |
| usiness or Residence Addres              | s (Number and      | Street, City, State, Zip C  | ode)                         |                     |   |
|  |                    |                             |                              |                     |   |
| neck Box(es) that Apply:                 | Promoter           | ☐ Beneficial Owner          | Executive Officer            | Director            | General and/or                            |
| nook Box(os) mac reppi).                 |                    |                             |                              | _                   | Managing Partner                          |
|  | 11 11 11 11        | <del></del>                 |                              |                     |   |
| ill Name (Last name first, if            | individual)        |                             |                              |                     |   |
|  |                    | **                          |                              |                     |   |
| usiness or Residence Addres              | s (Number and      | Street, City, State, Zip C  | ode)                         |                     |   |
| <del></del>                              |                    |                             |                              |                     |   |
| heck Box(es) that Apply:                 | Promoter           | Beneficial Owner            | Executive Officer            | Director            | General and/or                            |
|  |                    |                             |                              |                     | Managing Partner                          |
| ıll Name (Last name first, if            | individual)        |                             |                              |                     |   |
|  | ŕ                  |                             |                              |                     |   |
| usiness or Residence Addres              | e (Number and      | Street, City, State, Zip C  | ode)                         |                     |   |
| isiness of Residence Addres              | s (ivalinet and    | Street, City, Blanc, Esp C  | 000)                         |                     |   |
|  |                    |                             | Executive Officer            | ☐ Director          | General and/or                            |
| heck Box(es) that Apply:                 | Promoter           | Beneficial Owner            | T Executive Oilices          | Director            | Managing Partner                          |
|  |                    |                             |                              |                     |   |
| ill Name (Last name first, if            | individual)        |                             |                              |                     |   |
|  |                    |                             |                              |                     |   |
| usiness or Residence Addres              | s (Number and      | Street, City, State, Zip Co | ode)                         |                     |   |
|  |                    |                             |                              |                     | <u> </u>                                  |
| heck Box(es) that Apply:                 | Promoter           | Beneficial Owner            | Executive Officer            | Director            | General and/or                            |
| nook Doktos, mat rippi).                 |                    | <u>ا</u>                    | L                            | _                   | Managing Partner                          |
|  | inguist e          |                             |                              |                     |   |
| ull Name (Last name first, if            | individual)        |                             |                              |                     |   |
|  | · •                |                             |                              |                     |   |
| usiness or Residence Addres              | s (Number and      | Street, City, State, Zip Co | ode)                         |                     |   |
|  |                    |                             |                              |                     |   |
|  | (Use bla           | nk sheet, or copy and use   | additional copies of this sl | neet, as necessary) | )   |

|                              | ***   | P. KINS                                 |                             | B. I                         | NFÖRMÄT                    | TON ABOU                                | it offern                   | İNÇ                           | . ****                      |                               | :                 | -: · · · ·                                   |
|------------------------------|---|---|-----------------------------|------------------------------|----------------------------|---|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-------------------|--|
| 2 -:-                        |   | 3 - 4 - 4 - 4 - 3 - 3 - 3 - 3 - 3 - 3 - | 515 PL-4 6574               |                              |                            |   |                             |                               |                             |                               | Yes               | No   |
| 1. Has th                    | e issuer sol  | d, or does t                            |                             |                              |                            |   |                             |                               |                             |                               |                   | <b>⊠</b> x                                   |
|                              |   |   |                             |                              | n Appendix                 |   |                             |                               |                             |                               | e 10              | 000,000                                      |
| 2. What i                    | s the minin   | num investr                             | nent that v                 | vill be acce                 | epted from                 | any individ                             | iual?                       |                               |                             |                               | Yes               | No.  |
| 3. Does t                    | he offering   | permit join                             | t ownersh                   | ip.ofasing                   | gle unit?                  | *************************************** | •••••                       |                               |                             |                               |                   |  |
| 4 Enter t                    | he informa  | tion reques                             | ted for eac                 | h person v                   | who has be                 | en or will i                            | be paid or                  | given, dire                   | ctly or inc                 | lirectly, any                 | ,                 |  |
| commi<br>If a ner            | ssion or sin  | illar remund<br>sted is an as           | ration for :<br>sociated pa | solicitation<br>erson or age | ofpurchas<br>ent of a brol | ers in conn<br>ker or deals             | ection with<br>or registere | d with the S                  | curities in i<br>SEC and/or | the offering.<br>with a state | :                 |  |
| or state                     | s, list the n   | ame of the b                            | roker or d                  | ealer. If me                 | ore than fiv               | e (5) perso:                            | ns to be list               | ted are asso                  | ciated per                  | sons of such                  | l                 |  |
|                              | a broker or dealer, you may set forth the information for that broker or dealer only. |   |                             |                              |                            |   |                             |                               |                             |                               |                   |  |
| Full Name                    | •   |   |                             |                              | . ·                        |   |                             |                               |                             |                               |                   |  |
| Business or                  |   | ment I                                  |                             |                              |                            |   |                             | _ <del>.</del> . <del>_</del> |                             |                               |                   |  |
|                              |   | San Pe                                  |                             |                              |                            |   | io. T                       | x 7823                        | 32                          |                               |                   |  |
| Name of As                   | sociated B  | roker or De                             | aler                        | <u> 1.J</u>                  | <u></u>                    |   | <u>  </u>                   | - <u>-</u>                    |                             | -                             |                   |  |
|                              |   |   |                             |                              |                            |   |                             |                               |                             |                               |                   | <u>.                                    </u> |
| States in W                  |   |   |                             |                              |                            |   |                             |                               |                             |                               |                   | I States                                     |
| (Check                       | "All State  | s" or check                             | individua                   | l States)                    |                            |   |                             |                               |                             |                               | ∐ Al              | DINIES                                       |
| [AL]                         | [AK]  | ΑZ                                      | XX]                         | CA                           | CO                         | CT                                      | DE                          | DC                            | FL                          | XXA                           | HI                | [ID]   |
|                              | ĪN  | ĪĀ                                      | KS                          | KY                           | LA                         | ME                                      | MD                          | MA                            | MI                          | MN                            | MS]               | MO   |
| $[\overline{M}\overline{T}]$ | NE  | ÑΛ                                      | NH                          | NI                           | ИМ                         | NΥ                                      | NC                          | ND                            | ОH                          | (QXX                          | OR.               | MEXA.  |
| RI                           | SC  | SD                                      | [TN]                        | XX                           | ŪŤ                         | [VT]                                    | [VA]                        | WA                            | ŴΫ                          | [WI]                          | WY                | PR   |
| Full Name                    | (Last name  | first, if ind                           | ividual)                    |                              |                            |   |                             |                               |                             |                               |                   |  |
| Business o                   | r Residence   | Address (1                              | Yumber an                   | d Street, C                  | City, State,               | Zip Code)                               |                             |                               | <del></del>                 |                               | <u> </u>          | ·  |
| )                            |   | -ale D -                                |                             |                              |                            |   | <del></del>                 |                               |                             | <u> </u>                      |                   | ·  |
| Name of As                   | sociated Bi   | OKET OF DE                              | aier                        |                              |                            |   |                             |                               |                             |                               |                   |  |
| States in W                  | hich Persor   | Listed I-Ias                            | Solicited                   | or Intends                   | to Solicit                 | Purchasers                              |                             |                               | <u>-</u>                    |                               |                   |  |
|                              |   | s" or check                             |                             |                              |                            |   |                             |                               |                             |                               | □ Al              | States                                       |
| الكفا                        | المتحا  | 127                                     | اطعا                        | [CV]                         | CO                         | CT                                      | DE                          | DC                            | FL                          | GA                            | HI                | ID   |
| [AL]                         | AK<br>IN  | AZ<br>IA                                | AR<br>KS                    | CA<br>KY                     | LA                         | ME                                      | MD                          | MA                            | MI                          | MN                            | MS                | MO   |
| MT                           | NE  | NV                                      | NH                          | NJ                           | NM                         | NY                                      | NC                          | <u>DD</u>                     | OH                          | OK                            | OR                | PA   |
| RI                           | [SC]  | SD                                      | TN                          | TX                           | UT                         | VT                                      | VA                          | WA                            | WV                          | WI                            | WY                | PR   |
| Full Name (                  | Last name   | first, if indi                          | ividual)                    |                              | ·                          |   |                             |                               |                             | <u> </u>                      |                   |  |
|                              |   |   |                             |                              |                            |   |                             |                               |                             |                               |                   |  |
| Business of                  | r Residence   | Address (1                              | Vumber an                   | d Street, C                  | ity, State, 2              | Zip Code)                               |                             |                               |                             |                               |                   |  |
| Name of As                   | sociated Bi   | oker or Dea                             | aler                        | <del></del>                  |                            |   |                             |                               |                             |                               |                   |  |
| States in W                  | hich Person   | Listed Has                              | Solicited                   | or Intends                   | to Solicit I               | Purchasers                              |                             |                               | <del></del>                 |                               |                   |  |
|                              |   | " or check                              |                             |                              |                            |   |                             |                               |                             |                               | ☐ All             | States                                       |
| AL                           | AK  | AZ                                      | AR                          | CA                           | CO                         | CT                                      | DE                          | DC                            | FL                          | GA                            | HI                | ID   |
| ĨL]                          | ĪŊ  | ĪA                                      | KS                          | KY                           | LA                         | ME                                      | MD                          | MA                            | MI                          | MN                            | MS                | MO   |
| MT                           | NE  | ΝV                                      | NH                          | NJ                           | [NM]                       | NY]                                     | NC                          | ND<br>WA                      | OH]                         | OK<br>W                       | (OR)              | PA PR  |
| RI                           | SC  | SD                                      | TN                          | TX                           | [UT]                       | ĺΫΤ                                     | VA                          | WA]                           | WV                          | WI                            | $[\overline{W}Y]$ | 177  |

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   | Aggregate           | Amount Already                             |
|----|--|---------------------|--|
|    | Type of Security   | Offering Price      | Sold                                       |
|    | Debt   | s                   | \$   |
|    | Equity   | S                   | \$   |
|    | Common Preferred   |                     |  |
|    | Convertible Securities (including warrants)  | \$                  | \$   |
|    | Partnership Interests  | 100,000             | 1,385,765                                  |
|    | Other (Specify)  | S                   | \$   |
|    | Total  |                     |  |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |                     |  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             |                     | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors   | 8                   | \$1,385,765                                |
|    | Non-accredited Investors   |                     | \$   |
|    | Total (for filings under Rule 504 only)  |                     | \$   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |                     |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                     |  |
|    |  | Type of<br>Security | Dollar Amount<br>Sold                      |
|    | Type of Offering   | •                   | e .  |
|    | Rule 505   |                     | Ф  |
|    | Regulation A   |                     | \$   |
|    | Rule 504   |                     | \$ 0.00                                    |
|    | Total  |                     | \$_0.00                                    |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                     |  |
|    | Transfer Agent's Fees  |                     | \$   |
|    | Printing and Engraving Costs   |                     | \$ <u>1,000</u>                            |
|    | Legal Fees   |                     | \$   |
|    | Accounting Fees  |                     | \$   |
|    | Engineering Fees   |                     | \$   |
|    | Sales Commissions (specify finders' fees separately)   |                     | \$   |
|    | Other Expenses (identify)  |                     | \$   |
|    | Total  |                     | \$ <u>1,000</u>                            |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| b. Enter the difference between the aggregate offering price given in response to Part C — Question 1 and total expenses furnished in response to Part C — Question 4.a. This difference is the "adjusted gross proceeds to the issuer."  5. Indicate below the amount of the adjusted gross proceed to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C — Question 4.b above.  Payments to Officers, Directors, & Affiliates  Salaries and fees |  |
|---|--|
| each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C — Question 4.b above.  Payments to Officers, Directors, & Affiliates  Salaries and fees  | 1,384,765                                      |
| Officers, Directors, & Affiliates  Salaries and fees  |  |
| Purchase of real estate   | Payments to<br>Others                          |
| Purchase, rental or leasing and installation of machinery and equipment   | \$   |
| Purchase, rental or leasing and installation of machinery and equipment   |  |
| and equipment   |  |
| Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)  Repayment of indebtedness  Working capital  Other (specify):  |  |
| offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)  |  |
| Repayment of indebtedness         \$  | <b>□.\$</b>                                    |
| Working capital         \$  | □ \$<br>□ \$                                   |
| Other (specify):  |  |
|   |  |
|   | □ *'   |
|   |  |
| Column Totals   |  |
| Total Payments Listed (column totals added)   |  |
|   |  |
| D. FEDERAL SIGNATURE  |  |
| the issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Ruignature constitutes an undertaking by the issuer to furnish to the U.S. Securities and fixchange Commission, upon written the information furnished by the issuer to any non-accredited investor pursuant (sparagraph (s)) (2) of Rule 502.   | le 505, the followin<br>n request of its staff |
| ssuer (Print or Type)  Signature (And Many Mark)  Salar (Print or Type)   | -2007  |
| Anne of Signer (Print or Type)  Title of Signer (Print or Type)   |  |
| T. 7.   | с.   |
| Catherine L. Trujillo for the GP   Member, Foxfield Investments, LLC<br>General Partner of SB Value Partn   | ners L P                                       |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| É STATE SIGNATURE   | 10 ( · · · · · · · · · · · · · · · · · · |            |
|---|--|------------|
| 1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes                                      | <b>∑</b> k |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed a notice on Form D (17 CFR 239.500) at such times as required by state law.
- The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

| The issuer has read this notification and know | s the contents to be true and has | duly caused this notice to | be signed on its behalf by the undersigned |
|--|-----------------------------------|----------------------------|--|
| duly authorized person.                        |                                   | $inn_{-1}$                 |  |

| •                                | MANIMULA DO A VIA                  |
|----------------------------------|------------------------------------|
| Issuer (Print or Type)           | Signatural Date                    |
| SAB Eqúity Partnership II LP     | Title (Print or Type)  R-22-2007   |
| Name (Print or Type)             | Title (Print or Type)              |
| Catherine L. Trujillo for the GP | Member, Foxfield Investments, LLC, |

General Partner of SB Value Partners L P

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| APPENDIX |                                 |  |  |                                      |  |  |        |                                  |   |  |
|----------|---------------------------------|--|--|--------------------------------------|--|--|--------|----------------------------------|---|--|
| 1        | Intend<br>to non-a<br>investors | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 4  Type of investor and amount purchased in State  (Part C-Item 2) |  |        | under Sta<br>(if yes,<br>explana | ification<br>ate ULOE<br>attach<br>ation of<br>granted) |  |
| State    | Yes                             | No   |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes                              | No  |  |
| AL       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| AK       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| ΛZ       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| AR       |                                 | X  | LP400,000  | 1                                    | 400,000  |  |        |                                  | X   |  |
| CA       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| ÇO       | <u></u>                         |  |  |                                      |  |  |        |                                  |   |  |
| СТ       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| DE       |                                 |  |  |                                      |  | <u> </u>                                 |        |                                  |   |  |
| DC       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| ۴L       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| GA       |                                 | X  | LP 100,000   | 1                                    | 100,000  | i  |        |                                  | X   |  |
| ні       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| ID       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| IL       |                                 |  |  | :                                    |  |  |        |                                  |   |  |
| IN       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| IA       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| KS       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| KY       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| LA       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| ME       | ;                               |  |  |                                      |  | ·  |        |                                  |   |  |
| MD       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| МА       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| MI       |                                 |  |  |                                      |  |  |        |                                  |   |  |
| MN       | 1                               |  |  |                                      |  |  |        |                                  |   |  |
| MS       |                                 |  |  |                                      |  |  |        |                                  |   |  |

| APPENDIX |                                |   |  |                                      |   |  |               |     |  |  |
|----------|--------------------------------|---|--|--------------------------------------|---|--|---------------|-----|--|--|
| 1        | Intend<br>to non-a<br>investor | 2<br>I to sell<br>accredited<br>is in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | 4  Type of investor and amount purchased in State (Part C-Item 2) |  |               |     | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |
| State    | Yes                            | No  |  | Number of<br>Accredited<br>Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount        | Yes | No   |  |
| МО       |                                |   |  |                                      |   |  |               |     |  |  |
| MT       |                                |   | 1  |                                      |   |  |               |     |  |  |
| NE       |                                | 10000 010.00.00   | 10.00  |                                      |   |  |               |     |  |  |
| NV       |                                |   |  |                                      |   |  |               |     |  |  |
| NH       |                                |   |  |                                      |   |  |               |     |  |  |
| NJ       |                                |   |  | -                                    | -   |  |               |     |  |  |
| NМ       |                                |   |  |                                      |   |  |               |     |  |  |
| NY       |                                |   |  |                                      |   |  |               |     |  |  |
| NC       |                                |   |  |                                      |   |  |               |     |  |  |
| ND       |                                |   |  |                                      |   |  |               |     |  |  |
| ОН       |                                |   |  |                                      |   |  |               |     |  |  |
| ОК       |                                | x   | LP 150,000   | 1                                    | 150,000   |  |               |     | <u>x</u>   |  |
| OR       |                                |   |  |                                      |   |  |               |     |  |  |
| PA       |                                | Х   | LP 100,000   | 1                                    | 100,000   |  |               |     | Х  |  |
| RI       | <del>'======</del><br>         |   |  |                                      |   |  |               |     |  |  |
| SC       |                                |   |  |                                      |   |  |               |     |  |  |
| SD       |                                |   |  |                                      |   |  |               |     |  |  |
| TN       | -                              |   |  |                                      |   |  |               |     |  |  |
| TX       |                                | х   | LP 635,765   | · 4·                                 | 635,765   |  |               |     | Х  |  |
| UT       |                                | <u>'                                    </u>            |  | - · · · -                            |   |  |               |     |  |  |
| VT       |                                |   |  |                                      |   |  | <del></del> - |     |  |  |
| VA       |                                |   |  |                                      |   |  |               |     |  |  |
| WA       |                                | ,   |  |                                      |   |  |               |     |  |  |
| wv       |                                |   |  |                                      |   |  |               |     |  |  |
| WI       |                                |   |  |                                      |   |  |               |     |  |  |

| 1     | स्तात है।<br>इस्तान के किया ने क्षात   | 2  | 3  | APP  | ENDIX 💮 | 1X 4                                     |   |     | 5 Disqualification |  |
|-------|--|----|--|--|---------|--|---|-----|--------------------|--|
|       | Intend to sell<br>to non-accredited<br>investors in State<br>(Part B-Item 1) |    | Type of security and aggregate offering price offered in state (Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |         |  | under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |     |                    |  |
| State | Yes  | No |  | Number of<br>Accredited<br>Investors                           | Amount  | Number of<br>Non-Accredited<br>Investors | Amount  | Yes | No                 |  |
| WY    |  |    |  |  |         |  |   |     |                    |  |
| PR    |  |    |  |  |         |  | ·   |     |                    |  |

## SPECIAL POWER OF ATTORNEY

STATE OF TEXAS §

COUNTY OF BEXAR §

That I, SCOTT A. BARNES of San Antonio, Texas, have made, constituted, and appointed and by these presents do hereby appoint CATHERINE L. TRUJILLO, to perform all and every act and thing whatsoever requisite and necessary to be done in connection with complying with federal and state securities Form D compliance filings related to SAB Equity Partnership II, L.P.'s July 2007 private placement, and to execute any documents in connection therewith; as fully, to all intents and purposes, as though I had personally performed such acts. All of the powers and authorities hereby granted may be exercised by said representative acting alone without joinder of any other person. This Power of Attorney may be voluntarily revoked by written revocation.

IN WITNESS WHEREOF, I have hereto executed this Special Power of Attorney on the day of \_\_\_\_\_\_\_, 2007.

SCOTT A. BARNES

STATE OF TEXAS § § § COUNTY OF BEXAR

This instrument was acknowledged before me this day of lugle.

2007 by Scott A. Barnes.

